

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

30 JAN 125  
State of Nevada

Lila Halperin	Assembly	15
Candidate's Name(print)	Office	District (if applicable)
2164 Siesta Ave.	Las Vegas, Nevada 89109	743-2248
Mailing Address (include city and zip code)	Telephone Number	

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000  
Report Period Ends: January 5, 2001

**CONTRIBUTIONS SUMMARY**

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	-0-
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	-0-
3. Report Number 3, total amount of contributions in excess of \$100	-0-
4. Report Number 3, total amount of contributions of \$100 or less	-0-
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less	-0-
6. Interest and income earned, if any, during this report period	
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	-0-

**EXPENSES SUMMARY**

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	-0-
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	100.00
10. Report Number 3, total amount of expenses in excess of \$100	-0-
11. Report Number 3, total amount of expenses of \$100 or less	-0-
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	100.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-16-01  
Date

Jila Halperin  
Signature of Candidate